



# Official Parade Registration Form

**Parade Date: Saturday, November 19, 2016**

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Volunteer Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**REMEMBER:** *Santa closes the parade. No other units are allowed to have a "Santa". Use your creativity to come up with a unit/float that's a special reflection of Christmas. All units, including walking groups, must be at least 80% lighted. You might consider using neon strips, reflective gear, battery operated lights, etc.*

**Please check one:** Float \_\_\_\_\_ Walking Group \_\_\_\_\_ Band \_\_\_\_\_ other \_\_\_\_\_

If "other" please briefly describe your entry: \_\_\_\_\_

If you're a walking unit, how many in group? \_\_\_\_\_

**SIZE:** Float, Walking unit, etc. \_\_\_\_\_ ft. (bumper to bumper), please round off to the nearest foot.  
(This purpose is to determine how big of staging area your unit/group will need.) **Please be as precise as possible.**

**MEDIA:** Please print a brief description of how you would like your unit or group announced at podium when you pass by or perform. \_\_\_\_\_

Does your unit want to be included in judging? YES or NO (please circle one)

**Please complete and return to Marion Parks & Recreation by November 6, 2015.**

**Entries received after the due date will be placed at end of parade.**

**Marion Parks & Recreation 301 S. Branson St. Marion, IN 46952**